North Spencer County School Corporation 2016-2017 Household Application for Free and Reduced Price School Meals Complete one application per household. Please use a pen (not a pencil).

Prescribed by State Board of Accounts School Form No. 521/2016

Today's date

Printed name of adult completing the form

Definition of Household	Child's First Name	MI	Child's Last Name	Student? Yes No	Only Students: Name of School Building	Only Students: Birthdate	Only Students Grade	caretake Yes	th parent of er relative No	? _F	Homeless oster Migrant, Child Runaway
Member: "Anyone who is living with you and shares income and expenses, even if not related." Children in Foster care	1										
	2									that apply	
and children who meet the definition of Homeless ,	3									k all that	
Migrant or Runaway are eligible for free meals. Read How to Apply for Free and	4									Check all	
Reduced Price School Meals for more information.	5										
STEP 2 Do any H	lousehold Members (including you) (currer	ntly participate in one or more of th		stance programs: SNAP	(Food Star	np) or T	ANF	?		
						Case Num					
	If NO > Go to STEP 3.	lf	YES > Write a case number here then go to	STEP 4 (Do not com	olete STEP 3)	Oase Hum					this space.
STEP 3 Report	Income for ALL Household Memb	ers (S	Skip this step if you answered 'Yes' to S	STEP 2)							
to Apply for Free				received by all children	c	\cap					
and Reduced Price School Meals for more information. The Sources of Income for Children section will help you with the Child Income question. The Sources of Income for Adults section will help you with the All Adult Household Members section.	before any taxes or deductions for a (promising) that there is no income to report. Name of Adult Household Members (First and Last) 1 2 3 4 5 Total Household Members	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Earnings from Work Weekly Every 2 Wks 2x Month Month	ncome. For each House on not receive income from the public Assistanc Child Support/All \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	sehold Member listed, if they do om any source, write '0'. If you do not solve the solve that the solve the solve that the solve the sol	enter '0' or leave	e any fields sions/Retirem ther Income	s blank	, you a	re certify How ofter	ring
and Reduced Price School Meals for more information. The Sources of Income for Children section will help you with the Child Income question. The Sources of Income for Adults section will help you with the All Adult Household Members section.	B. All Adult Household Members (in List all Household Members not listed in STE before any taxes or deductions for a (promising) that there is no income to report. Name of Adult Household Members (First and Last)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Earnings from Work Weekly Every 2 Wks 2x Month Month Weekly Every 2 Wks 2x Month Month	ncome. For each House on not receive income from the public Assistanc Child Support/All \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	sehold Member listed, if they do om any source, write '0'. If you end of the self-self-self-self-self-self-self-self-	Annthly S S S S S S S S S S S S S S S S S S S	e any fields sions/Retirem ther Income	s blank	, you a	re certify How ofter	ring n?
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Signature of adult completing the form

STEP 5	Other Benefits – This section	n does not need to be completed to	receive free or reduce	d price meal benefits		
Do you want to red	ceive Textbook Assistance?	I certify that I am the parent/guardian of the ch information on this application for textbook ass information will be shared with the Indiana Fan solely for purposes of complying with 45 C.F.R	istance. I give up my right of co nily and Social Services Adminis	infidentiality for this purpose	only. This application	School Use Onl Approved Denied Not Applicab
This application in	formation may be abared with the Comily of	Signature of adult completing the form and Social Services Administration for the purpo			at health incurrence under Media	sid or Henrier
Healthwise. If you information for this	i want the application information shared for purpose.	or this purpose, please sign below. I certify I am		d(ren) for whom application is For information about		elease of
Signature of ac	dult completing the form	Today's date				
OPTIONAL	Children's Racial and Ethnic lo					
	ask for information about your children's rac ren's eligibility for free or reduced price meal	the and ethnicity. This information is important and sls. Race (check or		serving our community. Respo	onding to this section is optional a	and does
Ethnicity (check o	ne):		· _			
Hispanic or	Latino	☐ American Indian or Alaskan Native		or Other Pacific Islander		
☐ Not Hispanio	or Latino	Asian	☐ White			
Not i lispanic	, or Laurio	Black or African American				
Temporary Assistance Inumber or other FDPIR not have a social securiand for administration a education, health, and rorogram reviews, and lan accordance with Fedrits Agencies, offices, and discriminating based on any program or active. Persons with disabilitarge print, audiotape	identifier for your child or when you indicate that the ity number. We will use your information to determin and enforcement of the lunch and breakfast program uturition programs to help them evaluate, fund, or de aw enforcement officials to help them look into violat eral civil rights law and U.S. Department of Agriculturind employees, and institutions participating in or adm	oution Program on Indian Reservations (FDPIR) case e adult household member signing the application does he if your child is eligible for free or reduced price meals, as. We MAY share your eligibility information with etermine benefits for their programs, auditors for tions of program rules. For european success of program rules and policies, the USDA, aninistering USDA programs are prohibited from apprisal or retaliation for prior civil rights activity in incation for program information (e.g. Braille, intact the Agency (State or local) where they have speech disabilities may contact USDA	Form, (AD-3027) found online a office, or write a letter addresse form. To request a copy of the to USDA by: mail: U.S. Departm Office of the A 1400 Indepen Washington, I fax: (202) 690-74 email: program.intak This institution is an equal opp	at: http://www.ascr.usda.gov/coed to USDA and provide in the I complaint form, call (866) 632- ent of Agriculture Assistant Secretary for Civil Rigidence Avenue, SW D.C. 20250-9410 42; or ke@usda.gov.	DA Program Discrimination Compl mplaint_filing_cust.html, and at any etter all of the information requeste 9992. Submit your completed form 1999.	y USDA ed in the
			DO NOT WRITE BELOW THIS I VERSION to YEARLY:	LINE		4
	WEEKLY X 52	EVERY 2 WEEKS X 26	TWICE A MONTH	I X 24	MONTHLY X 12	1
OR Cat Eligibilii Reasor Type of	tegorical Eligibility: □ Food Stamps/TANF ty Determination: □ Approved Free □ Appr n for Denial: □ Income Too High □ Incomp	Total Income:\$ per:	DETERMINATION very 2 Weeks	ice a Month Yearly Date Withdrawn:		
0 "						
Date Ve	ation Review Official: rification Notice Sent: sponse Due from Households:	Approval Based On: □ Food Stamps / TANF Case Number	☐ No Change ☐ Inc	ome: usehold Size:	Date Notice of Change Sent:	
	cond Notice Sent (or N/A):	☐ Household Size and Income ☐ Other	☐ Reduced to Free ☐ Did	ange in Food Stamps /TANF I not respond ner:	Date Change Made:	
Date He	st for Appeal earing Requested: Decision:	Verifying Official's Signature:		Date:		